

WHITE COUNTY FAIR
LIVESTOCK SUMMARY SHEET

FAMILY NAME: _____

HOME PHONE: _____ CELL PHONE: _____

ADDRESS: _____

EMAIL ADDRESS: _____

Do you need RV Space? Yes ___ No ___ Camping is \$100, payment is due with submission of this form.
Set up is Saturday, September 10, starting at 8:00 a.m. – 12 noon ONLY. Spaces are on a first come/first serve basis according to postmark or date delivered to the fair office. Exhibitors will be assigned spaces first, others as space allows. You will be notified by the Fair Office by email or phone if a space is assigned. Efforts will be made for special request but not guaranteed. **Passes can be picked up starting on Thursday, September 8, at 9:00 a.m. No ATV's or Golf Carts Allowed.** List each exhibitor in the family. Include the date of birth for each child. You will be given 2 passes for adults and one for each youth showing. Additional passes may be purchased at the Fair Office.

Name, First & Last

Youths Date of Birth* Required

Adult 1: _____

Adult 2: _____

Youth 1: _____

Youth 2: _____

Youth 3: _____

Youth 4: _____

Youth 5: _____

Youth 6: _____

All livestock participants/family must fill out a summary sheet. These must be mailed to White County Fair P.O. Box 1605 Searcy, 72145 or dropped off at the fair office. **Deadline is August 1, 2022 by 5:00 p.m. This includes all market animals.** If a FFA instructor is registering animals for their students, a completed Summary Sheet **MUST** accompany the entry sheets for each student by the registration deadline. Exhibitors entry sheets must be submitted only once by the deadline.

Please indicate how many stalls, pens, cages, etc. that you will be needing for each species.

Thank You!

Beef _____ Dairy Cattle _____ Dairy Goats _____ Meat Goats _____ Miniature Horses _____

Ponies _____ Poultry & Rabbits _____ Sheep _____ Swine _____